LAND USE PERMIT

San Juan County, Colorado

Applicant: **Steven Way, Federal On-Scene Coordinator**	Permit No.
Address **US EPA-Region 8, Emergency Response Program, 1595 Wynkoop St:**	
City and State: **Denver, CO 80202**	**Telephone: 303-312-6723 office** Cell: 303-886-1640

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Description of Use: **The work is being performed as part of an EPA CERCLA response action.**

The work planned for the Gold King Mine includes two phases. Phase 1 will include preparing the site by installing piping on the surface of the mine dump to contain and direct adit mine-water drainage to flow into the settling pond on the west side of the County road 52. This includes placing a temporary pipe crossing in the road that will be removed by October following completing work onsite this September. The work onsite will include managing the mine water to controlling metals precipitate/sediment release during operations. In addition, existing settled metals-precipitates in the pond will be removed. Road access will be re-established over the Northfork Cement Creek. In addition, excavation of some waste dump will occur to allow the portal structure to be installed. Phase 2 work will include preparing (reconstructing) the portal for entering the adit to perform assessment of the mine ground conditions and to evaluate inflows of water into the mine. (Contact person: Steven Way, EPA On-Scene Coordinator – 303-886-1640 or Matt Francis, Environmental Restoration – 303-994-6611)

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Dates and Times of Use: Site Preparation will begin during the week of July 20th. Portal rehabilitation will be begin the week of 8/10. The work preparing the portal is anticipated to be completed in September. Potential underground work schedules are not certain.
Location of Use: Gold King Mine – 7 Level

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Areas of Concern: Applicant should provide attachments for each relevant area
Land Use Administrator will initial approval if appropriate

Property Ownership	_____	Permission of Property Owner	_____
Vicinity Map	_____	Plans and Drawings Natural	_____
Hazards	_____	Zoning Compatibility	_____
Sanitation	_____	Environmental Impacts	_____
Building Permit	_____	Federal and /or State Permits	_____
Security	_____	Emergency Services	_____
Parking	_____	insurance Coverage	_____
Clean Up	_____	County Road Impact	_____
Other	_____	Other	_____

Date Application Submitted: 6/18/2015	**By (signature): Steven Way, OSC US EPA**
Date Permit Issued:	**By (signature):**

Conditions	
Acceptance of Conditions:	**By (signature):**